



Date of issue: 10th June 2011

MEETING PLANNING COMMITTEE

(Councillors Dodds (Chair), Bains, Carter, Dale-Gough,

O'Connor, Plimmer, Rasib, Strutton and Swindlehurst)

DATE AND TIME: MONDAY, 20TH JUNE, 2011 AT 6.30 PM

VENUE: COUNCIL CHAMBER, TOWN HALL, BATH ROAD,

SLOUGH

DEMOCRATIC SERVICES

OFFICER:

SHABANA KAUSER

(for all enquiries) 01753 875013

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

RUTH BAGLEY

0.533-

Chief Executive

AGENDA

PART 1

AGENDA REPORT TITLE PAGE WARD

Apologies for absence.

CONSTITUTIONAL MATTERS

1. Declaration of Interest

(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct).



| AGENDA ITEM | REPORT TITLE | <u>PAGE</u> | WARD |
|----------------|--|-------------|---------------|
| 2. | Minutes of the Last Meeting held on 17th May 2011 | 1 - 4 | |
| 3. | Human Rights Act Statement | 5 - 6 | |
| | PLANNING APPLICATIONS IN THE EASTERN PA | RT OF THE | BOROUGH |
| 4. | P/04479/002 - Wexham House, 132 Knolton Way, Slough. | 7 - 44 | Wexham Lea |
| 5. | P/06883/002 - 2 The Link, Slough | 45 - 56 | Wexham |
| 6. | P/08522-002 - 8 London Road, Slough. | 57 - 86 | Lea Upton |
| | MATTERS FOR INFORMATION | | |
| 7. | Appeal Decisions | 87 - 88 | All |
| 8. | Authorised Enforcement and Prosecutions | 89 - 104 | All |
| 9. | Exclusion of the Press and Public | | |
| | It is recommended that the Press and Public be excluded from the meeting during the consideration of item 10, in Part II of the Agenda, as it involves the likely disclosure of exempt | | |

It is recommended that the Press and Public be excluded from the meeting during the consideration of item 10, in Part II of the Agenda, as it involves the likely disclosure of exempt information which is likely to reveal the identity of an individual; information in respect of which a claim to legal privilege could be maintained in legal proceedings; and information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime, as defined within paragraphs 2, 5 and 7 of Part 1, Schedule 12A to the Local Government Act 1972 (as amended).

PART II

10. Minutes of the Meeting held on 17th May 2011, 105 - 106 Part II

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

